



**BryanLGH Medical Center Map**

### **PARKING:**

The most accessible parking will be on the top floor of **Parking Garages "C" or "D"**.

### **CLASSROOM ACCESS:**

Enter the facility at **Entrance "B"** and proceed toward the Information Desk. The conference rooms will be on the second floor and may be accessed via the stairwell by the Information Desk or by elevators.

### **RESTROOM FACILITIES:**

May be found on the first and second floors.

### **LODGING:**

If you require lodging, Lincoln has many places to stay. A list of facility names and phone numbers commonly referred for use by Bryan LGH can be found on page 3 of this pamphlet.

# 2012 LINCOLN NEBRASKA **LIFE SAFETY CODE** **SEMINAR**

PRESENTED BY:



and



## June 12, 2012



1600 South 48<sup>th</sup> Street, Lincoln, NE

## **LIFE SAFETY CODE SEMINAR**

8:15a.m. to 8:30a.m. – Registration

8:30a.m. to 8:45a.m. – OPENING REMARKS  
State Fire Marshal John Falgione, and  
Helen Meeks, Health and Human Services

8:45a.m. to 10:00a.m. – GENERAL SESSION

- CMS Cultural Changes and Waiver Requests: Four cultural health care changes and how to request waivers for them
- Virtual K Tags: Pictures of deficiencies found related to Federal Form 2786R

10:00a.m. to 10:15a.m. – BREAK (provided by  
Nebraska Health Care Engineers)

10:15a.m. to 12:00p.m. – GENERAL SESSION  
(continued)

- Virtual K Tags (continuation of pictures of deficiencies found related to Federal Form 278R)
- Q&A

12:00p.m. to 1:00p.m. – LUNCH (provided by  
Nebraska Health Care Engineers)

1:00p.m. to 2:30p.m. – BREAKOUT SESSION 1

1. Generator and Essential Electrical Systems for Health Care (requirements for hospitals, nursing homes, ambulatory surgical centers)
2. Nursing Home Top 10 K Tag Citations
3. Hospital Top 10 K Tag Citations

2:30p.m. to 2:45p.m. – BREAK (provided by  
Nebraska Health Care Engineers)

2:45p.m. to 4:00p.m. – BREAKOUT SESSION 2

1. Generator and Essential Electrical Systems for Health Care (requirements for hospitals, nursing homes, ambulatory surgical centers)
2. Nursing Home Top 10 K Tag Citations
3. Hospital Top 10 K Tag Citations

4:00p.m. to 4:30p.m. – GENERAL SESSION  
"OPEN FORMAT"

## THANK YOU:

Special thanks to all the individuals and organizations who made this possible:

### **Nebraska Health and Human Services**

**Helen Meeks** (402) 471-4923  
(Sponsor)

**Bryan LGH Medical Center** (402) 489-0200

**1600 South 48<sup>th</sup> Street**

**John Woodrich, BryanLGH Med. Cntr President/COO**

**David Reese, BryanLGH Vice President**  
(Host site)

### **Nebraska Society of Health Care Engineers**

**President Larry Proskocil** (308) 728-4290  
(Providing lunch and refreshments for breaks)

### OTHERS

Those who have assisted, or are assisting us, but whose identity was not known at the time of this printing.

### PARTICIPANTS

Without you this conference would not be possible. We look forward to helping you with all of your Life Safety Code questions and concerns. It is our hope that the information you receive will not only be interesting, but helpful. If you have questions that did not get answered at the seminar, please call us.

## LODGING FACILITIES:

(Please ask about the lodging rate for the Life Safety Code Seminar at Bryan LGH.)

**Candlewood Suites** (402) 420-0330

**Chase Suites Hotel** (402) 483-4900

**Comfort Suites** (402) 476-8080

**Days Inn - South** (402) 423-7111

**Hampton Inn - South** (402) 420-7800

**Holiday Inn - Downtown** (402) 475-4011

**Super 8 Lincoln / Cornhusker Hwy.** (402) 467-4488

**New Victorian Suites** (402) 464-4400

**Ramada Limited South** (402) 423-3131

**Suburban Extended Stay** (402) 475-3130

## STATE FIRE MARSHAL SPEAKERS LIST:

**JOHN FALGIONE** (402) 471-9478  
State Fire Marshal  
Lincoln, NE  
[john.falgione@nebraska.gov](mailto:john.falgione@nebraska.gov)

**JIM HEINE** (402) 471-9471  
Asst State Fire Marshal  
Lincoln, NE  
[jim.heine@nebraska.gov](mailto:jim.heine@nebraska.gov)

**DOUG HOHBEIN** (402) 471-9474  
Plans Division Manager  
Lincoln, NE  
[doug.hohbein@nebraska.gov](mailto:doug.hohbein@nebraska.gov)

**DON FRITZ** (402) 395-2164  
Chief Deputy / District "B"  
Albion, NE  
[don.fritz@nebraska.gov](mailto:don.fritz@nebraska.gov)

**RUTH ORTHENGREN** (402) 326-3725  
Deputy / District "A"  
Lincoln, NE  
[ruth.orthengren@nebraska.gov](mailto:ruth.orthengren@nebraska.gov)

**SUSEN LINDNER** (402) 326-1666  
Deputy / District "A"  
Lincoln, NE  
[susen.lindner@nebraska.gov](mailto:susen.lindner@nebraska.gov)

**MATT RUHRER** (402) 720-8365  
Deputy / District "A"  
Wahoo, NE  
[matt.ruhrer@nebraska.gov](mailto:matt.ruhrer@nebraska.gov)

**JAMES SLOUP** (402) 367-8760  
Deputy / District "B"  
Columbus, NE  
[james.sloup@nebraska.gov](mailto:james.sloup@nebraska.gov)

## STATE FIRE MARSHAL DISTRICT CHIEFS:

**BOB SLEIGHT** (402) 471-2590  
Chief Deputy / District "A"  
Lincoln, NE  
[bob.sleight@nebraska.gov](mailto:bob.sleight@nebraska.gov)

**DON FRITZ** (402) 395-2164  
Chief Deputy / District "B"  
Albion, NE  
[don.fritz@nebraska.gov](mailto:don.fritz@nebraska.gov)

**DAVID BERTRAM** (308) 535-8181  
Chief Deputy / District "C"  
North Platte, NE  
[david.bertram@nebraska.gov](mailto:david.bertram@nebraska.gov)

## **LINCOLN REGISTRATION FORM LIFE SAFETY CODE TRAINING**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Facility Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Please copy registration form and complete for each person attending the training.

**There is no registration fee for this course.**

### **Submit registrations by mail/fax by May 18, 2012 to:**

Licensure Unit FAX: (402) 471-3577  
Nicolette Klein PHONE: (402) 471-2949  
PO Box 94986  
Lincoln, NE 68509-4986

### **Purpose**

This Session is designed to enhance understanding of the Life Safety Code requirements for the Medicare/Medicaid certification programs.

### **Who Should Attend**

This course is appropriate for administrators, building engineers/maintenance staff and other staff in hospitals, ambulatory surgical centers, and nursing homes.

### **Objectives**

At the end of this session, participants will be able to:

1. Describe the Life Safety Code requirements applicable to their facility.
2. Describe how the Life Safety Code requirements are utilized during the survey process.

**BREAKOUT SESSIONS are limited in size.** Please prioritize the sessions you would like to attend with #1 being your top priority, #2 your second priority, etc. **Classes will be assigned on priority and first come basis.**

\_\_\_ Generator and Essential Electrical Systems for Health Care  
\_\_\_ Nursing Home Top 10 K Tags  
\_\_\_ Hospital Top 10 K Tags

LUNCH RSVP (Eating at BryanLGH) \_\_\_YES / \_\_\_NO